

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
A.J. Pippert-1

In Re Application Of: **Aaron J. Pippert**

Serial No.
10/760,330

Filing Date
01/20/04

Examiner
To Be Assigned

Group Art Unit
To Be Assigned

Title: **Adjustable Nut Cracker**

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

SUBMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. A.J. Pippert-1
In Re Application: Aaron J. Pippert			
Serial No. 10/760,330	Filing Date 01/20/04	Examiner To Be Assigned	Group Art Unit To Be Assigned
Adjustable Nut Cracker			
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below. <input type="checkbox"/> Charge the amount of _____ <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.			
Certificate of Transmission by Facsimile*		Certificate of Mailing by First Class Mail	
<div>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F: _____) (Date) _____ Signature _____ Typed or Printed Name of Person Signing Certificate _____</div>		<div>I certify that this document and fee is being deposited on April 22, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Signature of Person Mailing Correspondence _____ Cathy Hayes Typed or Printed Name of Person Mailing Certificate _____</div>	
<p>*This certificate may only be used if paying by deposit account.</p> <div>Signature _____</div>		Dated: April 22, 2004	
Alan C. Bryson, Reg. No. 54,009 Browning Bushman P.C. 5718 Westheimer, Suite 1800 Houston, TX 77057 Tel.: (713) 266-5593 Fax: (713) 266-5169			
CC:			

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of

Aaron J. Pippert

Serial No.: 10/760,330

Filed: 01/20/04

Title: Adjustable Nut Cracker

§ Attorney Docket No.: A.J. Pippert-1

Art Unit No. To Be Assigned

Examiner: To Be Assigned

INFORMATION DISCLOSURE STATEMENT


Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicants wish to make of record in the above-referenced application the references listed on the enclosed Form PTO-1449. Copies of the cited references are enclosed herewith.

Respectfully submitted,

Respectfully submitted,



Alan C. Bryson
Reg. No. 54,009

Date: April 22, 2004

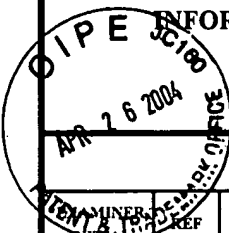
BROWNING BUSHMAN
5718 Westheimer, Suite 1800
Houston, TX 77057
Tel.: (713) 266-5593
Fax: (713) 266-5169

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all referenced enclosures are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 22, 2004.

By:

Cathy Hayes



INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)

A.J. Pippert-1

Application Number

10/760,330

Applicant(s)

Aaron J. Pippert

Filing Date

01/20/04

Group Art Unit

To Be Assigned

U.S. PATENT DOCUMENTS

EXAMINER'S INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		1,938,733	12/12/33	Walling			
		2,758,622	08/14/56	Greenblatt			
		5,206,997	05/04/93	Cunningham			

FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.